

GOVERNOR'S PROJECT CONTEST ENTRY FORM

**Due: At New Officer Training on:
March 5th 2010**

Each club may submit up to five (5) separate service projects that adhere to the GOVERNOR'S PROJECT as described in the GOVERNOR'S PROJECT Booklet. Each project entry will be judged on three main areas: creativity, participation, and the project's impact. The quality and clarity of the report will also be taken into consideration. First, second, and third place trophies will be awarded at District Convention, as well as participation certificates.

***Optional: In addition to this sheet, please attach some form of evidence on you project. Your club may include no larger than a 1 1/2 inch binder with pictures, newspaper clippings, letters from Kiwanians, etc. If you are unable to obtain evidence of your project it will not be counted against you. ***

These criteria must also be adhered to:

1. Each club submitting an entry must be a **club in good standings** with the Louisiana-Mississippi-West Tennessee Key Club District and Key Club International.
2. Reports must be **typed and properly certified** by the Club President and Club Advisor (if more than one advisor, then please have the signatures of the other advisors also).
3. The project(s) must be completed **between April 7, 2009, and March 12, 2010**.
4. The format of the GOVERNOR'S PROJECT CONTEST ENTRY FORM **must not be changed**.
5. Any club submitting an entry **must include this entry form**, along with any additional information.
6. An entry **may be disqualified** by the judges for reporting incorrect or false information.
7. Each submitted entry must **be brought to** New Officer Training on March 5th, 2010.

The decision of the judges is final, and no changes or alterations will take place after the judges have certified the results.

School Name: _____

Division: _____

Project Name: _____

Date of the Project: _____

Description of Project: (Under 100 words)

Who did your project help (senior citizens, children, both)? _____

Number of Key Club Members Involved: _____

Number of Hours Spent (per member) on the project: _____

Number of Kiwanis involved: _____

Number of other K-Family involved (specify): _____

Name of the Club President (in print): _____

Signature of Club President: _____ Date: _____

Name of Club Advisor (in print): _____

Signature of Club Advisor: _____ Date: _____

**If you have questions or concerns e-mail Jimmy Jarnagin at
governor@lamisstenkeyclub.org**